



Salute to Healthcare

DEADLINE FOR SUBMITTING ENTRIES: OCTOBER 2, 2009

NOMINATION FORM

2009 Salute to Healthcare AWARDS

PRESENTED BY LUFKIN/ANGELINA COUNTY CHAMBER OF COMMERCE

WHO CAN BE NOMINATED?

Any individual, institution, professional, student, volunteer or program, who, through their individual or collective actions have made an extraordinary impact in the Lufkin/Angelina County health care community.

Their acts of service will represent a display of dedication to excellence in their area of expertise beyond the scope of their jobs. Through their commitment to their profession and community, they serve as an inspiration to others in an effort to improve the quality of health care and discover new ways to assist those in need.

I AM NOMINATING (check one)

CATEGORY	DESCRIPTION
<input type="checkbox"/> HEALTH CARE PROFESSIONAL	Physician, Dentist, Health Care Administrator, Department Head, Allied Health Professional
<input type="checkbox"/> NURSE	Nurse
<input type="checkbox"/> INDIVIDUAL OF MERIT	Board Member, Philanthropist, Journalist, Government Official, Company or Foundation Executive, Community Leader, Volunteer
<input type="checkbox"/> LIFETIME ACHIEVEMENT AWARD	The Lifetime Achievement Award is designed to honor an individual, who, over his/her lifetime, has made a significant impact or changed history in the health care industry in Angelina County. The winner of this award will be selected by the judges from all nominees submitted for this award and will be announced prior to the event.

All nominations must be received by 5:00 p.m. October 2, 2009 to be eligible for the awards.

Winners will be honored at the Salute to Healthcare Banquet on Thursday, November 5th, 2009.

PRESENTING SPONSOR

Memorial Health System of East Texas

GOLD SPONSORS:

- Woodland Heights Medical Center • Jack Alexander Ltd.
- Angelina Rehabilitation Center

SILVER SPONSORS:

- Commercial Bank of Texas • The Blood Center of East Texas • Lufkin/Angelina County Economic Development Partnership • The Medicine Shoppe • Urgent Doc

RECEPTION SPONSORS:

- Angelina Radiation Oncology Associates

WHAT YOU SHOULD KNOW:

- Three finalists, in each category, will be selected by a panel of judges.
- The winner in each category will be announced at the Salute to Healthcare event on November 5, 2009. (**Exception #1:** The winner of the **LIFETIME ACHIEVEMENT AWARD** will be selected by the judges from all nominees submitted for the **LIFETIME ACHIEVEMENT AWARD** and will be announced prior to the event.)
- Each category must have at least three nominations to qualify for the judging.
- All nominees will be notified by mail of their nomination.
- All **finalists** will be a) notified by mail that they have been selected as a finalist, and b) will be asked to submit several photos. (Two portraits - can be the same and 10 candid photos - alone or in a group, preferably pertaining to the nomination.) These photos will be used for the program as well as the video presentation to be shown at the Salute to Healthcare Awards event.
- If your nominee is selected as a finalist, **YOU** will be asked to appear on the video describing the qualifications, achievements and contributions of the candidate. The video shown at the Salute to Healthcare Awards event will feature all finalists.
- One winner in each category will be announced at the event.
- Nomination Forms and materials accompanying the nomination form will become property of the Lufkin/Angelina County Chamber of Commerce. A short description on the finalists will be printed in the newspaper and program.

APPLICATION ON BACK—>



THE CHAMBER

LUFKIN • ANGELINA COUNTY

1615 S. Chestnut Lufkin, TX 75901



Salute to Healthcare

2009 Salute to Healthcare AWARDS

PRESENTED BY LUFKIN/ANGELINA COUNTY CHAMBER OF COMMERCE

NOMINATION INFORMATION

NOMINEE: (Type or Print)

Name _____ Title _____

Organization _____

Address _____

City/State _____ Zip _____

Telephone _____ Fax _____

E-Mail _____

Please submit the following:

1. Attach a brief description of the nominee's achievements and contributions. Explain how these achievements go above and beyond the scope of the nominee's job. Your explanation of why your nominee should be chosen will be a primary consideration of the judge's decision.
2. With reference to your nominee, attach to this application a list of activities, programs, in-kind contributions, etc. that directly benefited the Angelina County community. Please provide as much back-up information as you can (up to 10 pages) to illustrate the involvement and any measurable results attributable to the contribution of the nominee.

Name _____ Title _____

Organization _____

Address _____

City/State _____ Zip _____

Telephone _____ Fax _____

E-Mail _____

The information contained in this application will remain confidential and will be used solely for purposes of the award selection. A short description on the finalists will be printed in the newspaper and program. Materials submitted will become the property of the Lufkin/Angelina County Chamber of Commerce.

If your nominee is not selected as a finalist this year, would you like them to be automatically considered as a nominee for the following year? Yes No

I certify that the information submitted is true and correct to the best of my knowledge.

Nominator's Signature _____

DEADLINE FOR SUBMITTING ENTRIES: OCTOBER 2, 2009
 Return Entries to:
 Lufkin/Angelina County Chamber of Commerce
 Salute to Healthcare Nominee
 1615 South Chestnut • Lufkin, TX 75901
 Tel: 936-634-6644 • Fax: 936-634-8726



LUFKIN • ANGELINA COUNTY

1615 S. Chestnut Lufkin, TX 75901