



## Lufkin/Angelina County CHAMBER OF COMMERCE

# DIPLOMAT CLUB APPLICATION

Name \_\_\_\_\_

Place of Employment \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Work Phone \_\_\_\_\_

Fax Number \_\_\_\_\_ Email \_\_\_\_\_

Ambassadors will be asked to serve on a committee. Please specify if you have an area of expertise or interest.

\_\_\_ Annual Banquet Task Force

\_\_\_ Ribbon Cuttings/Ground Breakings Task Force

\_\_\_ Chamber Night Out Task Force

\_\_\_ Power Networking Task Force

\_\_\_ New Member Showcase Task Force

\_\_\_ Member Visitation Task Force

*I agree to attend and represent the Lufkin/Angelina County Chamber of Commerce at as many Chamber functions as possible, and attend the monthly Diplomat's Meetings (4<sup>th</sup> Tuesday of the month, unless otherwise specified).*

*I understand I will volunteer for one or more of the Diplomat's sub-committees listed above.*

*I understand I am required to contact members as assigned each month and attend a minimum number of Chamber events as established by the Diplomats Operation Policies.*

*I understand I will also recruit new Chamber members or new Diplomats.*

*I agree to meet the required minimum 10 points each month to remain active. I understand if I don't meet the required points for six consecutive months I will be considered inactive.*

*Upon reading and understanding the rules of the Diplomat's Club, I hereby introduce my application for acceptance.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsored by: \_\_\_\_\_ (Sponsor)

Approval: \_\_\_\_\_ (Diplomat Chair or Chamber VP)

Revised May. 2007