



***Celebrating 34 Years Strong!***

**APPLICATION PACKAGE  
For 2025-2026**

## TABLE OF CONTENTS

	Pages
<b>Leadership Tomorrow Information</b> .....	<b>3-6</b>
For your use	
<b>Application Section</b> .....	<b>7-11</b>
To be completed by the applicant	
<b>Reference Information</b> .....	<b>12</b>
For your use	
<b>School Reference</b> .....	<b>13-15</b>
To be completed by the principal or counselor	
<b>Sponsor Reference</b> .....	<b>16-19</b>
To be completed by the sponsor	
<b>Notice to Extra-Curricular Activities Leaders</b> .....	<b>20</b>
Give copies to activity leaders.	
<b>Participant / Parent Consent Form</b> ... ..	<b>21</b>
To be signed by the applicant and parent	
<b>Transportation Liability Release Form</b> .....	<b>22</b>
To be signed by the applicant and parent	
<b>Application Check List</b> .....	<b>23</b>
For your use	

## IMPORTANT INFORMATION

Applications will be reviewed in confidence.

**The deadline for applying is May 1, 2025**

**Return Application to Leadership Tomorrow**  
c/o Lufkin/Angelina County Chamber of Commerce  
1615 South Chestnut Street • Lufkin, Texas 75901  
Attn: Tara Watkins

Applicants will be notified in writing of their acceptance.  
into the program by **July 18<sup>th</sup>**.



**PLEASE READ THIS INFORMATION BEFORE STARTING THE APPLICATION.**

**THE MISSION:**

The Leadership Tomorrow Program is designed to develop community awareness, decision-making skills, and leadership abilities in teenagers with untapped potential in these areas.

**THE PROGRAM:**

Leadership Tomorrow will consist of eight sessions, held once per month, from September through April each year. The group also participates in a leadership forum and team building day. Sessions will cover such topics as leadership skills, justice, order, politics, business opportunities and challenges, decision-making, social issues, and team-building activities. Most sessions will begin at 8:00 am and end by 3:00 pm with lunch and transportation provided. Students must use transportation provided by the program (school buses) and cannot drive their personal vehicles during sessions.

**OBJECTIVES:**

- To develop leadership skills and to promote community awareness and education.
- To allow students to spend time with local businesses and industries, to view issues and requirements of the workplace,
- To learn of potential career opportunities.

**APPLICANTS MUST:**

- Be classified as sophomores at the time of application submission and will be entering their junior year in high school when the program begins in September. The school or home school must be in Angelina County, and the student must be a resident of Angelina County.
- Show leadership potential in school, church, or community activities and associations. A student doesn't need to be an active leader at the time of application; only he/she is interested in learning how to lead and willing to develop his/her potential.
- **Be available to attend all sessions.** If a conflict should arise after submitting the application, please get in touch with the Director of Leadership Programs immediately.
- Have transportation to and from the sessions on the dates indicated.
- Pay a \$100 (non-refundable) student fee to help cover the program's cost.
- Must secure a corporate sponsor to pay \$300 (non-refundable) to help cover the program's cost.

## TO APPLY:

- **Applicant must:**

- a. Check your calendar and talk with your family to ensure you will be in town and available to attend all sessions as listed in the PROGRAM CALENDAR.  
**Attendance is expected at all sessions and added events on the schedule. You can miss up to four session hours without having to make up time.**
- b. Have your parent or legal guardian sign the application for parental permission.
- c. Ask your principal or counselor to complete the enclosed reference form and return it to the Chamber of Commerce office.
- d. Secure a corporate sponsor. This can be any businessperson or individual willing to pay the sponsor fee. Provide a copy of the reference form to your corporate sponsor and ask him or her to return it to Tara Watkins, President/ CEO of the Lufkin/Angelina County Chamber of Commerce. If your sponsor does not know you, refer to the instructions in the application.
- e. Students who have exhausted avenues for acquiring a sponsor may apply for assistance and attach the request behind the application.
- f. Pay a \$100 non-refundable entry fee upon notification of student selection/acceptance. **DO NOT ENCLOSE THE FEE WITH THE APPLICATION. Fees will not be accepted until the class has been selected.**
- g. Complete all consent forms attached to the application.
- h. Provide a Leadership Tomorrow schedule to all extra-curricular activity leaders.
- i. Fill out the application form completely and return it to the Lufkin/Angelina Chamber of Commerce by **4 PM on May 1, 2025**
- j. Only complete applications, accompanied by the two or three required reference forms, will be considered.

- **Principal or High School Counselor must:**

- a. Complete the reference form, including signature and date.
- b. Return the reference to Tara Watkins at the Lufkin/Angelina County Chamber of Commerce.

- **Corporate sponsor must:**

- a. Complete the reference form and billing information, and sign.
- b. Pay a \$300 sponsor non-refundable fee when billed upon student's acceptance.

## SELECTION PROCESS

- Once turned in, the Leadership Programs Director will remove all student and parental names and sponsors. This is a blind application, and you will be accepted on merit. The Committee will review applications and make selections using the objectives of Leadership Tomorrow as a guide and the students' references.
- All applications will remain confidential
- Applicants will be notified in writing of their status with the program by July 18.
- Class size will be limited to approximately 25 students.

## COMMUNITY VOLUNTEER PROJECTS—**THESE ARE MANDATORY**

- **September 18-21, 2025 - Texas State Forest Festival**
  - Participants must complete 6 hours of volunteer service at the Texas State Forest Festival.
- **January 22, 2026 – THE 106<sup>th</sup> ANNUAL CHAMBER BANQUET (Pitser Garrison Convention Center)**
  - The class will be assisting the caterer and will be guest waiters for the annual banquet—This is also an opportunity to see a year in review for Angelina County.

---

The following application must be completed in full and returned to the Lufkin/Angelina County Chamber of Commerce by 4 PM on May 1, 2025 before students will be considered for the program.

**PROGRAM CALENDAR**

*(Dates may change when school district testing calendars become available.)*

<b>September 2, 2025</b>	OPENING RECEPTION	5:30 PM – 6:30 PM
<b>September 10, 2025</b>	LEADERSHIP FORUM	8:00 AM – 3:00 PM
<b>September 18-21, 2025</b>	<b>Texas State Forest Festival</b>	
<b>October 1, 2025</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>November 5, 2025</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>December 3, 2025</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>January 14, 2026</b>	REGULAR SESSION DAY	8:00 AM—3:00 PM
<b>January 22, 2026</b>	CHAMBER BANQUET	5:00 PM -- 9:00 PM
<b>February 4, 2026</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>March 4, 2026</b>	REGULAR SESSION DAY <b>THIS SESSION MAY MOVE DUE TO TESTING</b>	8:00 AM – 3:00 PM
<b>April 1, 2026</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>April 13, 2026</b>	GRADUATION	5:30 PM – 6:30 PM

**APPLICATION FORM  
TO BE COMPLETED BY STUDENT**

**(Please type or print in ink—do NOT use pencil)**

**Personal Information**

Student's Name

\_\_\_\_\_

First    Middle    Last

Name you prefer to be called \_\_\_\_\_

Unisex T-Shirt Size \_\_\_\_\_ Birth date \_\_\_\_\_ Gender \_\_\_\_\_

School \_\_\_\_\_

Home Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_

School Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ \*\*Email Address \_\_\_\_\_

***(Please print email address legibly.)***

***\*\*Email is mandatory for communication***

**EMERGENCY INFORMATION**

Emergency Contact \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Emergency Area Code & Phone Number \_\_\_\_\_

**School Information**

Main area of interest in studies: \_\_\_\_\_

List any special awards, honors, or recognition for academic, school or community-related activities that you received from the 7th through 10th grades.  
(additional paper may be included).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

## Organizations and Activities

Please list the activities or organizations you have participated in during the last four years in order of importance to your school, volunteer, religious, social, athletic, or other activities or organizations (additional sheets may be included).

Organizations/Activities	What was your involvement?	What grade were you in?
_____	_____	_____
_____	_____	_____
_____	_____	_____

---

## Work Experience

List any part-time job experience, paid or volunteer, and briefly tell what it involved.

---

---

---

Do you currently have a part-time job? \_\_\_\_\_ How many hours per week? \_\_\_\_\_

Would your job interfere with your attendance at Leadership Tomorrow? \_\_\_\_\_

---

## Concurrent College Classes

*We cannot confirm acceptance into the program without this information.*

Do you plan to take any concurrent college classes during your junior year in high school?  
\_\_\_ Yes     \_\_\_ No

Would any of your concurrent classes interfere with the Leadership Tomorrow schedule?  
\_\_\_ Yes     \_\_\_ No

Please list any conflicting classes on Leadership Tomorrow Wednesdays and the time of class.

<u>Classes Applicant Will Be Taking</u>	<u>Starting and Ending Time</u>	<u>Day(s) of the Week</u>
_____	_____ - _____	_____
_____	_____ - _____	_____

**Note:** Outside courses with conflicting schedules could affect eligibility in Leadership Tomorrow.



**Transportation**

1. All sessions will begin and end at The Lufkin/ Angelina County Chamber of Commerce. Do you have transportation to and from?

\_\_\_ Yes                      \_\_\_ No

2. Do you have a driver's license?            \_\_\_ Yes    \_\_\_ No

---

**General Information (additional papers may be included)**

1. What three things concern you most about life in Angelina County?

a) \_\_\_\_\_

\_\_\_\_\_

b) \_\_\_\_\_

\_\_\_\_\_

c) \_\_\_\_\_

\_\_\_\_\_

2. What do you consider your primary strengths and talents?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. What do you consider your primary weaknesses?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Why do you want to participate in Leadership Tomorrow?

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

5. What would you like to gain from being in the Leadership Tomorrow program?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Why should you be selected to be in the Leadership Tomorrow program?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. What career path have you selected? \_\_\_\_\_

Don't know yet.

8. What else would you like to tell us about yourself?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

**Essay**

**Please attach your response to the following by typing no more than one page.**

***Referring to Question #1, select one of your three concerns. Discuss the issue and explain how you could make the issue better or correct the issue in our community.***

---

## Attendance

Each participant is expected to attend 100% of the program sessions, and school attendance credit will be granted for each Leadership Tomorrow session attended. If selected, will you commit to attending each one and completing the volunteer requirements?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

Printed Name of Applicant \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

---

## Parental Permission and Waiver of Injury

By signing this application, both the parent/guardian and the participant know that certain risks may result from participating in this program. I release the Lufkin/Angelina County Chamber of Commerce, any other involved parties, and their staff, representatives, and volunteers from all liability for any injury that may occur while participating in the Leadership Tomorrow Program.

I am also giving my permission for my son/daughter to participate in the Leadership Tomorrow program.

Printed Name of Parent \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

Parent's Email Address \_\_\_\_\_

Date \_\_\_\_\_

---

## Reference Information

A minimum of two (2) References are required. See below.

### Reference from High School Principal or Counselor

- Please complete the enclosed Reference Form with your high school principal or counselor. If you are a home school student, please have an adult complete the Reference Form that:
  - Knows you well.
  - Is not related.
  - Does not live with you.

*This information is confidential and should be sent directly to Tara Watkins at the Lufkin/Angelina County Chamber of Commerce by the principal or counselor. [TWatkins@LufkinTexas.org](mailto:TWatkins@LufkinTexas.org) or mail to 1615 S. Chestnut, Lufkin, Texas 75901.*

### Reference from Corporate Sponsor

- Please have your corporate sponsor complete the enclosed Corporate Sponsor Reference Form.
  - **If your corporate sponsor does not know you OR is your parent**, please make sure
    - You or your sponsor note that on the Reference Form  
and
    - **Provide an additional reference letter from an adult who is not related to you but knows you.** This should **not** be your principal or counselor. Be sure they include why you are a good candidate for the program.
  - **If your corporate sponsor employs your parent**, your parent should **not** be the person completing the Reference Form.

*This information is confidential and can be mailed, emailed, or delivered to Tara Watkins at the Lufkin/Angelina County Chamber of Commerce by the corporate sponsor. [TWatkins@LufkinTexas.org](mailto:TWatkins@LufkinTexas.org) or 1615 S. Chestnut, Lufkin, Texas 75901.*

**SCHOOL REFERENCE FORM #1**

**NEXT 2 PAGES  
TO BE COMPLETED BY PRINCIPAL OR COUNSELOR**

**INSTRUCTIONS**

**STUDENT:** Please complete the waiver at the top of page 14 and provide pages 14-16 to the principal or counselor for completion.

**PRINCIPAL OR COUNSELOR:** Please return the reference to:

Tara Watkins  
C/O The Lufkin/Angelina County Chamber of Commerce  
1615 S. Chestnut  
Lufkin, TX 75901

Or email the form to [TWatkins@LufkinTexas.org](mailto:TWatkins@LufkinTexas.org)

**TO BE COMPLETED BY STUDENT**

**TO THE APPLICANT:** PLEASE TYPE OR PRINT

STUDENT'S NAME: \_\_\_\_\_

The Leadership Tomorrow Committee must receive this completed form by **May 1, 2025**. Be sure to give it to your high school principal or counselor once you receive this application. The comments will be used for selection purposes. Please sign and date the waiver below:

Waiver of Access: I, the undersigned, waive this reference's right to personal access.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**TO BE COMPLETED BY PRINCIPAL OR COUNSELOR**

**TO THE PRINCIPAL OR COUNSELOR:**

The person named above is an applicant for Leadership Tomorrow. The selection committee attaches considerable weight to the statements made by the references of the applicant. The committee is aware of the time necessary to prepare such an assessment and gratefully acknowledges your help.

Please return this form no later than **May 1, 2025**, to: **Leadership Tomorrow, Attn: Tara Watkins**  
Lufkin/Angelina County Chamber of Commerce  
1615 South Chestnut Street  
Lufkin, Texas 75901

Name of Principal or Counselor Providing Reference \_\_\_\_\_

Position/Title \_\_\_\_\_ School \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**(Attach additional pages, if needed.)**

For how long and in what capacity have you known the student (applicant)?

---

---

What do you consider the applicant's primary talents or strengths?

---

---

What do you consider the applicant's chief weaknesses?

---

---

Do you feel that this student needs this program and if so, why?

---

---

Comment on the applicant's relationships with his/her peers.

---

---

Applicant's grade point average is \_\_\_\_\_ on a \_\_\_\_\_ scale.

Please use the scale below to compare applicant with other high school juniors you have known.

	Exceptional	Excellent	Good	Average	Poor	Unable to Judge
Character						
Concern for others						
Responsibility						
Leadership						
Curiosity						
Ability to work with others						
Maturity						
Poise						
Oral Communication Skills						
Persistence & Drive						
Interest in community						
Analytical ability						

Please comment generally on the applicant's ability to communicate with others, his/her behavior in a group setting (participant or observer), interest in community affairs, and potential for becoming a community leader.

---

---

---

**Note:** This signature verifies your approval for the applicant to attend all sessions of Leadership Tomorrow

Signature of Principal \_\_\_\_\_ Date \_\_\_\_\_



SPONSOR REFERENCE FORM #2

NEXT 2 PAGES  
TO BE COMPLETED BY THE CORPORATE SPONSOR

**INSTRUCTIONS**

**STUDENT:** The student will need to complete the waiver at the top of page 18 and provide the two pages, 18/19, to his/her corporate sponsor, regardless of whether the sponsor knows the applicant.

**Corporate Sponsor:** The reference letter should include why the student is a good candidate for the Leadership Tomorrow program.

If the corporate sponsor (1) does not know the applicant or (2) is a parent of the applicant, the student will need to provide a letter of reference from a non-related adult who knows the student well. This should not be the school principal or counselor.

**Please return the reference to:**

Tara Watkins  
Lufkin/Angelina County Chamber of Commerce  
1615 S. Chestnut  
Lufkin, TX 75901

[TWatkins@LufkinTexas.org](mailto:TWatkins@LufkinTexas.org)

**CORPORATE SPONSOR REFERENCE FORM  
TO BE COMPLETED BY CORPORATE SPONSORS**

**TO THE APPLICANT - PLEASE TYPE OR PRINT**

STUDENT'S NAME \_\_\_\_\_

STUDENT'S SCHOOL: \_\_\_\_\_

The Leadership Tomorrow Committee must receive this completed form by **May 1, 2025**. Be sure to give the form to the corporate sponsor as soon as possible. The comments will be used for selection purposes only. Please sign and date the waiver below.

Waiver of access: I, the undersigned, waive the right of personal access to the reference.

Student's Signature: \_\_\_\_\_ Date \_\_\_\_\_

**TO THE CORPORATE SPONSOR:**

**Thank you for your sponsorship!**

The person named above is an applicant for Leadership Tomorrow. The selection committee attaches considerable weight to the statements made by the applicant's references. The committee knows the time necessary to prepare such an assessment and gratefully acknowledges your help.

Please return this form no later than **May 1, 2025**, to

**Leadership Tomorrow, Attn: Tara Watkins**  
1615 South Chestnut Street  
Lufkin, Texas 75901

**If this applicant is accepted into the Leadership Tomorrow Program, you will be invoiced for the \$300 sponsor fee. Please complete the following. PLEASE DO NOT PAY IN ADVANCE.**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of Reference/Corporate Sponsor: \_\_\_\_\_

**Do you know the applicant? \_\_\_Yes \_\_\_No**

If yes, please continue. If no, this completes the Corporate Sponsor section--do not proceed.

**Are you the applicant's parent? \_\_\_Yes \_\_\_No**

If yes, the corporate sponsor section is complete--do not proceed.

How long and in what capacity have you known the applicant? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

How does the applicant show interest in what's happening in his/her community?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please use the scale below to compare applicant with other high school juniors you have known:

	Exceptional	Excellent	Good	Average	Poor	Unable to Judge
Character						
Maturity						
Poise						
Oral Communication Skills						
Interest in Community						

Why is this student a good candidate for the program?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please comment generally on the applicant's attitude regarding his community and school, and provide any additional information that you would like for us to know about the applicant.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**--END OF CORPORATE SPONSOR REFERENCE--**

**EXTRA-CURRICULAR ACTIVITY NOTIFICATION**

*(Please have each extra-curricular activity leader sign below that they are informed of your Leadership Tomorrow schedule. Provide them with a copy so they have the dates for future reference.)*

I am aware that \_\_\_\_\_ (student's name) will be participating in the Leadership Tomorrow program for 2025-2026 and will be attending Leadership Tomorrow sessions/activities on the days and times provided below:

<b>September 2, 2025</b>	OPENING RECEPTION	5:30 PM – 6:30 PM
<b>September 10, 2025</b>	LEADERSHIP FORUM	8:00 AM – 3:00 PM
<b>September 18-21, 2025</b>	<b>Texas State Forest Festival</b>	
<b>October 1, 2025</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>November 5, 2025</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>December 3, 2025</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>January 14, 2026</b>	REGULAR SESSION DAY	8:00 AM—3:00 PM
<b>January 26, 2026</b>	CHAMBER BANQUET	5:00 PM -- 9:00 PM
<b>February 4, 2026</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>March 4, 2026</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
	<b>THIS SESSION MAY CHANGE DUE TO TESTING</b>	
<b>April 1, 2026</b>	REGULAR SESSION DAY	8:00 AM – 3:00 PM
<b>April 13, 2026</b>	GRADUATION	5:30 PM – 6:30 PM

**Thank you for your cooperation with this schedule and absences on these dates!**

**SIGNATURE OF EACH**

**EXTRA-CURRICULAR LEADER**

**DATE SIGNED/NOTIFIED**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<p><b>PARTICIPANT CONSENT FORM FOR PUBLICITY PURPOSES</b></p>
---

**Select one of the following options**

\_\_\_I hereby grant full permission to Leadership Tomorrow to use my photo and information from the Leadership Tomorrow application in any publication or advertising materials (printed or electronic). This consent also serves to waive all rights of privacy or compensation that I may have in connection with the use of my photograph or profile information.

\_\_\_Please do not use my photograph in any publication or advertising materials.

\_\_\_Please do not use my profile information from the Leadership Tomorrow application in any publication or advertising materials.

_____	_____	_____
<b>Participant (Print)</b>	<b>Participant's (Signature)</b>	<b>Date</b>

_____	_____	_____
<b>Parent or Guardian (Print)</b>	<b>Parent or Guardian (Signature)</b>	<b>Date</b>

_____	_____	_____	_____
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip Code</b>

**Phone Number:** \_\_\_\_\_

---

**LEADERSHIP TOMORROW TRANSPORTATION  
LIABILITY RELEASE FORM**

I, \_\_\_\_\_, am voluntarily riding to and from sessions of Leadership Tomorrow in vehicles or buses, either rented or provided on a pro bono basis to benefit the Leadership Tomorrow program and the Lufkin/Angelina County Chamber of Commerce, as well as benefiting me as a member of the 2025-2026 class of Leadership Tomorrow.

I realize that travel in these vehicles is a risk, just as any travel in any vehicle is a risk when I am driving, or anyone else is driving, and that road conditions, weather conditions, and the actions of other drivers will influence the safety conditions of travel.

I hereby release the drivers and providers of the vehicles, whether owned or rented/leased, all participants in Leadership Tomorrow and their employers; all representatives of Leadership Tomorrow and the Lufkin/Angelina County Chamber of Commerce and their employees; from any liability from any injuries that may be associated with driving to and from Leadership Tomorrow activities.

Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

Participant Signature: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_

Printed Name of Parent or Guardian: \_\_\_\_\_

## APPLICATION CHECK LIST

### **Keep this page to make sure you have completed your application.**

- Check your calendar and talk with your family to be sure that you will be in town and available to attend all sessions as listed in the PROGRAM CALENDAR. **100% attendance is expected at all sessions.**
- Fill out the **student section** of the application form completely and return it to the Lufkin/Angelina Chamber of Commerce by **May 1, 2025.**
- Ask your **principal or counselor** to complete the reference form and return it to you in a sealed envelope or mail the reference to the Lufkin/Angelina County Chamber of Commerce office before **May 1, 2025.**
- Secure a **corporate sponsor**. This can be any businessperson or individual that will pay the fee. Provide a copy of the reference form to your corporate sponsor; ask them to return it to the Chamber office no later than **May 1, 2025.**
- Secure a signature of the coach, leader, sponsor, or teacher who oversees each of your **extracurricular activities** that might conflict with the Leadership Tomorrow schedule. Turn this page back in with your application. Be sure to make copies for each leader of your activities so they have a copy of your schedule.
- Complete both **waivers** at the end of the application.

- 
- All six application sections must be completed and turned in by May 1, 2025. Incomplete applications will immediately be ineligible for selection.**